

## FRIEDRICH-SCHILLER-UNIVERSITÄT

JENA DFG Research Training Group 2792
Autonomy of Heteronomous Texts
in Antiquity and the Middle Ages

## INTRODUCTION

You are kindly invited to an interdisciplinary and international conference hosted by the DFG Research Training Group 2792. The conference will focus on the strategies and intentions in heteronomous texts in Antiquity and the Middle Ages. Heteronomy is defined as intentional dependence of one text on others. The new text, whether it is a commentary or an excerpt, acknowledges the norm set by another text. Examining how this acknowledgement is expressed in the text provides new insights into its autonomous role and significance.



## **POSTAL ADDRESS**

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https://heteronometexte.de/en/events/recreate -towards-a-theory-ofheteronomous-texts/



Organising Committee: Nicolas Campagnoli, Christina Mergel, Johanna von Nathusius, Julia Ritz, Johanna Schubert, Milan Vrljanovic, Sebastian Weinert

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## (RE)CREATE.

Towards a Theory of Heteronomous Texts

5–7 September 2024 HS E028 (Multimediahörsaal) Ernst-Abbe-Platz 8, 07743 Jena

Thursday, 05. September 2024		Friday, 0	Friday, 06. September 2024		Saturday, 07. September 2024	
1 PM 2 PM	CONFERENCE OFFICE OPENS  WELCOME BY ORGANISING COMITTEE	11 AM	Andreas Henn Barlaam and Josaphat: From the Buddha Legend to Existential Christian Platonism	10:15 AM	Immanuel Musäus Is Myth a Text? – Ancient Scholars' Ways of Dealing with Myth	
2:30 PM	KEYNOTE Rachel L. Love Historical Notes: Ancient History in the Commentarial Tradition	11:45 AM	Olena Peleshenko The Tale of Macarius of Rome and its Translations in the Late Medieval and Early Modern Ukrainian Manuscript Collections:	11 AM	Reinhard G. Kratz The Productive Transmission of the Hebrew Bible	
3:45 PM	COFFEE BREAK		Toward an Understanding of Christian Censorship in the Byzantine Empire and Rus'	11:45 AM	Alicia Hein A Single Figure out of Many Texts: Elijah as Malachi's Messenger-Prophet- Priest	
4:15 PM	<b>Gregor Diez</b> The Compilation of the Polybian Parts in the Excerpta de legationibus	12:30 PM 2:30 PM	Caterina Carpinato Writing, Reading and Speaking Greek in 16 <sup>th</sup>	12:30 PM	LUNCH BREAK	
5 PM	Matylda Amat Obryk Searching for Stobaeus in the Second Book of Eclogae		Century Venice: Confronting the Ancient World and the Ancestors?	2:30 PM	Markus Kersten Sublime Smallness? Ausonius on Being Dependent	
6 PM	RECEPTION	3:15 PM	Angelos Zaloumis  Gathering Flowers: How Two Overlooked 14 <sup>th</sup> c. Byzantine <i>florilegia</i> Confirm the Authorship of the Dubious <i>Adversus</i> Cantacuzenum and Reveal the Direct	3:15 PM	Jennifer Weintritt Translating, Epitomizing, Networking: The Doloneia in Baebius Italicus' Ilias Latina	
Friday, 06. September 2024			Sources of the Patristic Quotations Found in Manuel Kalekas' De essentia et operatione	4 PM	Scott DiGiulio Recompilation and Practices of Ancient Literary Production: The Roman Miscel-	
9 AM	Michael Berger Autonomy and Heteronomy of the Manuscript Copy. Some Considerations on Scribal Practices and the Relationship of Cod. Pal. germ. 341 and Cod. Bodm. 72	4 PM	Nina Vanhoutte  To Cite or Not to Cite: Heteronomy in Niketas of Herakleias's Grammatical Poems	4:45 PM	lany as a Case Study in Heteronomy  COFFEE BREAK	
	rai. germ. 341 and cod. Bodin. 72	4:45 PM	COFFEE BREAK	5:15 PM	KEYNOTE	
9:45 AM	Mafalda Gomes von mannes minne: (Re)Creating Love- Shaped Autonomy in Medieval German Lit- erature	5:15 PM	KEYNOTE Stefano Valente nullam rem (lexicographicam) e nihilo: Greek Byzantine Lexica between Heteronomy and	5 <b></b>	Therese Fuhrer Seneca's Tragedies as a Staging of 'Conscious Dependency'	
10:30 AM	COFFEE BREAK		Autonomy	6:30 PM	FORMAL CLOSING	
		7 PM	JOINT DINNER			