

BENEDETTA LAZZERI

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EDUCATION

- Università Vita-Salute San Raffaele, Milan 07/2022
Master of Arts: Philosophy And Religious Studies
Discussed on 18 July 2022- mark: 110/110 cum Laude
Dissertation topic: The resumption of Luther Theology between the XVI and XIX Century.
Thesis: Hgel's Moses: The resumption of Luther Theology in the XIX Century
- Università Vita-Salute San Raffaele, Milan 07/2020
Bachelor's Degree: Philosophy
Discussed on 29 July 2020 - mark: 110/110
Dissertation topic: The Conception of Normativity in Hegel's philosophy of history
Thesis: *Tragedy of the Norm: Antigone Between Hegel and Smith*
- Liceo Classico Annibale Mariotti, Perugia 07/2016
High School Diploma

PROFESSIONAL SUMMARY

Born in Perugia on 27/09/1998, she obtained her classical high school diploma at Liceo Annibale Mariotti in Perugia in 2017. On July 29 2020, she graduated in theoretical philosophy from the Vita-Salute San Raffaele University with a thesis focused on the relationship between normativity and authority in Hegel's Phenomenology of Spirit, entitled "The Tragedy of the Norm: Antigone between Hegel and Schmitt" (grade: 110/110). She completed her master's degree at the same university, under the supervision of Prof. Vito Limone, in July 2022, with a thesis titled "Hegel's Moses: The Resumption of Luther's Theology in the 19th Century" (grade: 110/110 cum laude). This work aims to investigate the political and historical implications of the Protestant Reformation in Germany, from its systematization to Hegelian reflections. The entire research is based on a fundamental insight: the centuries-old division between Christian churches is primarily the result of a political dissent manifested in an exemplary manner in the evangelical refusal to recognize the authority of the Bishop of the Church of Rome as the head of the Church. In this sense, far from identifying in the doctrine of justification by faith - as presented in Lutheran exegesis - a reason for theological and dogmatic distance between the so-called Protestant churches and the Church of Rome, the research attempts to demonstrate the normative and political implications of a thought that confers unique power on Scripture and Faith over the entire community of believers. It does so by tracing a line that connects Luther's clash with papal authority and its resumption by Hegel. In particular, Hegel's relationship with Lutheranism is analyzed by resorting to an analogy that identifies the moral conception of the law in Kant and the law of Moses

in the Jewish tradition. This analogy becomes the key to investigate a second one, namely the proximity between Hegel's overcoming of Kantian law and Luther's rejection of considering the law as the privileged way to God's Grace. A double analogy that allows us to interpret Hegelian theological thought as the highest form of theorizing the Lutheran principle of *Sola Fide*, *Sola Scriptura*. The work was written between Milan and Paris, where the research was carried out thanks to the opportunity for a stay abroad under the hospitality of Sciences Po University in Paris. The research and in-depth study are divided between theoretical philosophy and the history of the Protestant Reformation and its reception in the Catholic and Reformed contexts between the 16th and 18th centuries. Particular attention is given to the concept of normativity, which plays a central role in the thesis. The category of normativity was also central to the German experience. After being appointed as an external associate in the doctoral college, the Jena research focused on the normative use of the main medieval commentaries in Gentile de Becchi's *Florentina Synodus* in order to investigate the theological reasons and philosophical and theoretical matrices of a central text in the conciliarist diatribe that prevailed in the 15th and 16th centuries.

EMPLOYMENT

1/01/2023 - 30/06/2023: PhD student in Philosophy at Friedrich Schiller University in Jena and member of the research project and GRK "Autonomie heteronomer Texte in Antike und Mittelalter" (Prof. Dr. Katharina Bracht and Prof. Dr. Matthias Perkams)

AFFILIATIONS

- 02/2023 - present: Affiliated with the research center for patristic studies "Genesis" at Vita-Salute San Raffaele University in Milan (Prof. Vito Limone).
- 02/2023 - present: Assistant in the subject of History of Christianity at Vita-Salute San Raffaele University in Milan (Prof. Vito Limone).
- 06/2023 - present: Associate student at the DFG graduate college "Autonomie heteronomer Texte in Antike und Mittelalter" (Prof. Dr. Katharina Bracht and Prof. Dr. Matthias Perkams).

LANGUAGES

English

 Advanced (C1)

French

 Upper intermediate (B2)

Latin

 Advanced (C1)

PUBLICATIONS

- B. Lazzeri, L'oblio della storia secondo Adriano Prosperi, «Giornale critico di storia della idea», 2021, I, pp. 289-299.
- B. Lazzeri, Review of V. Limone and G. Maspero (edd.), Agostino e la sua eredità. Teologia, filosofia e letteratura, «EasternTheological Journal» 2021, II, pp. 247-250.

PRINCIPAL RESEARCH

- Political theology
- Theoretical philosophy

INTERESTS

- History of the Protestant Reformation
- Philosophy of religion in G.W.F. Hegel
- Normativity of Christianity between theoretical philosophy and aesthetics in G.W.F. Hegel
- Normative and political use of images and texts in the modern age
- Tradition and commentary on Jewish Law in 20th-century philosophy of religion

ADDITIONAL INFORMATION

- Student representative for the Bachelor's degree program in Università Vita-Salute San Raffaele (2018-2020)
- Assistant at the International Journalism festival of Perugia (2018-2019)

CERTIFICATIONS

Eurocentre Paris: certificat de langue français, niveau B2

FOREIGN EXPERIENCES

Research stay at Paris, Science Po (September-December 2021)